



# FRINDSBURY EXTRA PARISH COUNCIL

tel: 01634920381

e-mail: clerk@frindsburyextra-pc.gov.uk

www.frindsburyextra-pc.gov.uk

C/02/26/1-21

## TO THE MEMBERS OF THE COUNCIL

**NOTICE** is hereby given that a Meeting of the Parish Council will be held on Tuesday 24 February in Frindsbury Extra Memorial Hall, Holly Road, Wainscott at 7:30pm, which meeting Members are hereby summoned to attend.

### AGENDA

- 1           **Apologies**
- 2           **Declarations of Interest**
- 3           **Any other business of an urgent nature to be taken at the end of the meeting at the Chairman's discretion**  
  
              **No decisions may be made or votes taken under this item. Matters raised may be put on the Agenda for the next or future meeting.**
- 4           **Minutes of the meeting held on 27<sup>th</sup> January 2026 – attached**
- 5           **Footpaths**
  - a       Footpath Officer's report AR
- 6           **Planning – Appendix A**
  - a       Applications
  - b       Decisions
  - c       Appeals and Other Matters
  - d       Neighborhood Plan CS, KS
- 7           **Finance – Appendix B**
  - a       Bank Balances
  - b       Paid since last meeting
  - c       Accounts for payment
- 8           **Grant Applications**
- 9           **Management of the Council's land and property**
  - a       Recreation Ground/Playpark/Hall Garden
  - b       Wainscott Fields Open Space/Playpark
  - c       Coomber Green Open Space/Playpark
  - d       Schooner Walk Open Space/Playpark
  - e       Allotments
  - f       Woodland
  - g       Noticeboards
  - h       Defibrillators JW,TA
- 10          **Upnor**
  - a       Memorial Bench
  - b       Patmans Boatyard
  - c       Frog Island
- 11          **Frindsbury Extra Memorial Hall** CS
- 12          **Schools** AR, CL
- 13          **Highways & Transport**
  - a       Station Road, Strood

- |    |   |  |       |
|----|---|--|-------|
| 14 |   | <b>Rural Liaison Committee</b>                                 |       |
|    | a | Representative's report  | AM    |
| 15 |   | <b>Kent Association of Local Councils</b>                      |       |
|    | a | Representatives' report  | VR    |
| 16 |   | <b>Police Matters</b>  |       |
|    | a | Police Liaison Committee representative's report               | JW,OO |
|    | b | Neighborhood Watch   | AM    |
| 17 |   | <b>Communications</b>  |       |
| 18 |   | <b>Consultation</b>  |       |
| 19 |   | <b>Correspondence</b>  |       |
| 20 |   | <b>Annual Parish Meetin 5<sup>th</sup> May – Speaker Ideas</b> |       |

## SUSPENSION OF MEETING MEDWAY COUNCILLOR'S REPORT AND PUBLIC SESSION

**CONFIDENTIAL SECTION**

- 20           **Resolution to exclude the Press and Public**  
21           **Purchase of Patmans Land Upnor**

The next meeting of the Parish Council will be held on 24<sup>th</sup> March 2026 at 19:30.

*John*

Emma Johnson  
Parish Clerk  
16<sup>th</sup> February 2026