

FRINDSBURY EXTRA PARISH COUNCIL

53 Capelands - New Ash Green - LONGFIELD - Kent DA3 8LQ
tel: 01474 874343 - mobile: 07956 677731 - e-mail: clerk@frindsburyextra.gov.uk
www.frindsburyextra-pc.gov.uk

C/12/10/1-23

TO THE MEMBERS OF THE COUNCIL

NOTICE is hereby given that a Meeting of the Council will be held at the Memorial Hall, Holly Road, Wainscott on Wednesday 15 December 2010 at 7.30 pm, which meeting Members are hereby summoned to attend.

AGENDA

- 1 Apologies for absence
- 2 Code of Conduct
 - a Declarations of Interest and alterations to the Register
 - b Standards Committee *DC*
- 3 Any other business of an urgent nature
- 4 Minutes of the Meeting of the Council held on 28 October 2010 – attached
- 5 Matters arising from the Minutes not otherwise on the Agenda
- 6 Footpaths
 - a Representative's report *DL/WW*
- 7 Upnor
 - a Upnor Residents Association report *GM*
 - b Lower Upnor Riverside project *PC*
 - c Frog Island Pond *GR*
 - d Upnor Community Project *GR*
- 8 Planning – Appendix A
 - a Applications
 - b Decisions
 - c Appeals and Other Matters
 - d Licensing Applications
- 9 Finance – Appendix B
 - a Bank Balances
 - b Cheques signed since last meeting
 - c Accounts for payment
 - d Budget 2011/12
 - e Precept 2011/12
 - f Minutes of the Finance Committee meeting held on 9 November
- 10 Grant Applications
- 11 Management of the Council's land and property
 - a Recreation Ground
 - i General Maintenance
 - b Allotments
 - c Woodland, Lower Upnor
 - d Hedges
- 12 Highways & Transport

- | | | |
|----|---|---------------|
| 13 | Lighting | |
| 14 | Rural Liaison Committee | |
| | a Representative's report | <i>DC</i> |
| | b Projects | |
| | i Outdoor Gym | <i>RB</i> |
| | ii Induction loop for hall | <i>PC</i> |
| 15 | KALC/MAC | |
| | a Representatives' report | <i>GM, DM</i> |
| 16 | Hall Management | |
| | a Representative's report | <i>PC</i> |
| | b Hall extension | <i>DC</i> |
| 17 | Police Matters | |
| | a Police Liaison Committee representative's report | <i>DM</i> |
| | b Neighbourhood Watch | <i>DM</i> |
| 18 | Web site | |
| 19 | Consultation documents | |
| | a Kent Fire & Rescue Service- Towards 2020
www.kent.fire-uk.org and follow link from home page | |
| 20 | Correspondence | |
| | a E-mail from Mr Roger Bishop – rubbish collection in Lower Upnor | |
| 21 | Reports and Circulars | |
| | a Clerks & Councils Direct | |
| | b The Orchid | |
| | c Countryside Voice | |
| | d Fieldwork | |
| | e Maritime Messenger | |

CONFIDENTIAL SECTION

- | | |
|----|---|
| 22 | To resolve that the press and public be excluded from the following item on the grounds that it is a legal matter |
| 23 | Manor Farm |

The next meeting will be held on Thursday 27 January 2011 at 7.30 pm

Roxana Brammer
Parish Clerk

8 December 2010