

# FRINDSBURY EXTRA PARISH COUNCIL

53 Capelands - New Ash Green - LONGFIELD - Kent DA3 8LQ  
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C/06/10/1-23

## TO THE MEMBERS OF THE COUNCIL

NOTICE is hereby given that the Annual Parish Council Meeting will be held at the Memorial Hall, Holly Road, Wainscott on Thursday 24 June 2010 at 7.30 pm, which meeting Members are hereby summoned to attend.

## AGENDA

- 1 Apologies for absence – Cllr Mrs Revell
- 2 Code of Conduct
  - a Declarations of Interest and alterations to the Register
  - b Standards Committee *DC*
- 3 Any other business of an urgent nature
- 4 Minutes of the Meeting of the Council held on 27 May 2010 – attached
- 5 Matters arising from the Minutes not otherwise on the Agenda
- 6 Footpaths
  - a Representative's report *DL/WW*
- 7 Upnor
  - a Upnor Residents Association report *GM*
  - b Lower Upnor Riverside project *DC*
  - c Frog Island Pond *GR*
- 8 Planning – Appendix A
  - a Applications
  - b Decisions
  - c Appeals and Other Matters
  - d Licensing Applications
- 9 Finance – Appendix B
  - a Bank Balances
  - b Cheques signed since last meeting
  - c Accounts for payment
- 10 Grant Applications
  - a Samaritans
- 11 Management of the Council's land and property
  - a Recreation Ground
    - i General Maintenance
    - ii Football Festival
  - b Allotments
  - c Woodland, Lower Upnor
  - d Hedges – letter from Strood Academy attached
- 12 Highways & Transport
- 13 Lighting

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|----|---|---------------|
| 14 | Rural Liaison Committee   |               |
|    | a Representative's report                                       | <i>DC</i>     |
|    | b Projects  |               |
|    | i Wainscott village sign  | <i>RB</i>     |
|    | ii Noticeboards   | <i>RB</i>     |
|    | iii Christmas tree  | <i>GE</i>     |
|    | iv Play equipment   | <i>RB,GE</i>  |
|    | v Induction loop for hall                                       | <i>PC</i>     |
| 15 | KALC/MAC  |               |
|    | a Representatives' report                                       | <i>GM, DM</i> |
| 16 | Hall Management   |               |
|    | a Representative's report                                       | <i>PC</i>     |
|    | b Hall extension  | <i>DC</i>     |
| 17 | Police Matters  |               |
|    | a Police Liaison Committee representative's report              | <i>DM</i>     |
|    | b Neighbourhood Watch   | <i>DM</i>     |
| 18 | Web site  |               |
| 19 | Consultation documents  |               |
| 20 | Correspondence  |               |
| 21 | Reports and Circulars   |               |
|    | a Open Space  |               |
|    | b ACRK Rural News   |               |
|    | c Southern Water performance 2009/10 and Water Resources Review |               |

**CONFIDENTIAL SECTION**

- |    |   |  |
|----|---|--|
| 22 | To resolve that the press and public be excluded from the following item on the grounds that it is a legal matter |  |
| 23 | Manor Farm  |  |

The next meeting will be held on Thursday 22 July 2009 at 7.30 pm

Roxana Brammer  
Parish Clerk

18 June 2010