

FRINDSBURY EXTRA PARISH COUNCIL

53 Capelands - New Ash Green - LONGFIELD - Kent DA3 8LQ

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C/10/11/1-27

TO THE MEMBERS OF THE COUNCIL

NOTICE is hereby given that a Meeting of the Council will be held at the Memorial Hall, Holly Road, Wainscott on Thursday 27 October 2011 at 7.30 pm, which meeting Members are hereby summoned to attend.

AGENDA

- 1 Apologies for absence
- 2 Code of Conduct
 - a Declarations of Interest and alterations to the Register
 - b Standards Committee *DC*
- 3 Any other business of an urgent nature
- 4 Minutes of the Meeting of the Council held on 29 September 2011 – attached
- 5 Matters arising from the Minutes not otherwise on the Agenda
- 6 Footpaths
 - a Footpath Officers' report *DL/WW*
- 7 Planning
 - a Applications
 - b Decisions
 - c Appeals and Other Matters
 - d Licensing Applications
- 8 Finance
 - a Bank Balances
 - b Cheques signed since last meeting
 - c Accounts for payment
 - d Insurance
 - e To arrange meeting of Finance Committee
- 11 Grant Applications
 - a Royal British Legion Poppy Appeal (2010: £100)
 - b St Dunstan's (2010: £100)
 - c Kent BTCV Tree Warden Scheme (2010: £50)
- 14 Upnor
 - a Upnor Residents Association report *GM*
 - b Lower Upnor Riverside project *PH*
 - c Time and Tides – Icon Theatre
- 15 Management of the Council's land and property
 - a Recreation Ground
 - b Allotments
 - c Woodland, Lower Upnor
 - d Hedges
 - e Noticeboards

Clerk to the Council: Mrs Roxana Brammer

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| 14 | Highways & Transport | |
| | a Brompton Farm Road speed indicator device | <i>DC</i> |
| 15 | Lighting | |
| 16 | Rural Liaison Committee | |
| | a Representative's report | <i>DC</i> |
| | b Projects | |
| | i MUGA | |
| | ii Other projects | |
| 17 | KALC/MAC | |
| | a Representatives' report | <i>GM, GR</i> |
| 18 | Hall Management | |
| | a Representative's report | <i>PC</i> |
| | b Hall extension | <i>DC</i> |
| 19 | Police Matters | |
| | a Police Liaison Committee representative's report | <i>AM</i> |
| | b Neighbourhood Watch | <i>DM</i> |
| 20 | Queen's Diamond Jubilee | <i>PC</i> |
| 21 | Website | |
| 22 | Consultation documents | |
| 23 | Correspondence | |
| 24 | To set date for December meeting (4 th Thursday is 22 nd) | |
| 25 | Reports and Circulars | |

CONFIDENTIAL SECTION

- | | | |
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| 26 | To resolve that the press and public be excluded from the following item on the grounds that it is a legal matter | |
| 27 | Manor Farm | |

The next meeting will be held on Thursday 24 November 2011 at 7.30 pm

Roxana Brammer
Parish Clerk

21 October 2011